

men may be unconscious of the genius which overmasters them. I heard him preach on the text, 'Lead us not into temptation.' Now, thought I, we shall hear a good, old fashioned account of election and reprobation, and a clear exposition of the 'mystery of iniquity.' Nothing of the kind, or at least very little of the kind; a small theologic 'grace before meat,' preceded a sermon full of pathos and power, dealing with the actual trials and temptations of this great city. We saw the poor youth in many a strait, striving to conquer the seduction of evil; we saw the thin, shivering seamstress going to her comfortless home with the pittance gained by her weary toil, as the finery of vice flaunts by her and the tempter whispers in her ear. It was vivid as a scene from Faust; it started tears to the eyes, and I soon perceived when that sermon was prepared Calvin was bowed into a corner, and the stern face of London held the preacher with its glittering eye."

We repeat, the crying need of the hour is men of faith, stalwart men in touch and sympathy with the every-day things of life, and oblivious of self.

#### Why Colleges Require Endowment

H. W. Roop Ph. D.

Christian colleges are a part of the benevolent agency of the church. This answers the question sometimes asked, Why must they be endowed? They are organized, not to make money, but to do

good. Their value is not simply in affording a thorough education, but especially in the fact that they cheapen it and bring it within the reach of almost every earnest young man who may desire it. By the benevolence that endows them the higher education is open to the masses. No college of high order can be established or carried on without endowment.

But to found a college, erect its buildings, supply it with chemical and philosophical apparatus, man it with a corps of competent and able professors, furnish its libraries, give it scientific cabinets and appliances, and keep it supplied with the various necessary aids to advanced and thorough study and investigation—all this requires an amount of money that, without endowment, would make the cost of a college education so high that only a very few could ever attain it. The necessary tuition would put it beyond reach. The poor, or those with moderate means, could not enter college halls. The church and society could not be blessed by the thousands from these classes, who now rise to be their ornaments and power. But in our Christian colleges the student may have all the advantage of a large corps of instructors and ample educational appliances for as low a tuition as is often charged in a boy's school. In their halls the poor may stand by the side of the rich, and have an equal preparation for a life of service and honor in the church and the world.

## Matrimonial

WEBB—GREER—On Wednesday, July 11, 1900, at the residence of the bride's parents, near Rustonville, Ind., at high noon occurred the marriage of brother Wm. Webb of Salem church to sister Grace Greer. May heaven's blessings attend.

WM. W. SUMMERS.

## Our Dead

DONNOVAN—William Donovan was born in Rochester, New York, Oct. 10, 1833, and died July 6, 1900, aged 66 years, 8 months and 26 days. Heart trouble was the fatal malady, and he suffered great pain in his last moments. He had never made any profession of Christianity but he had many dear friends, and told our pastor to give them his last message "Good-bye," which verily means, as our pastor stated, "God be with you." The bereaved family consists of a widow, son and a daughter. His widow is a faithful member of the Brethren church of the Turlock congregation. Martin Shively preached the funeral sermon from Job 14:14 and read the ninetyeth Psalm for a lesson. A large crowd followed the remains of our departed friend to its last resting place. "We shall sleep, but not forever." We have a blessed hope, indeed.

"Go to thy Savior, O sad and oppressed,  
Pillow thy head on his fond, loving breast;  
Never a trial, but Jesus can feel,  
Never a sorrow, his love cannot heal."

RUBY C. NELSON.

## Program of the National Conference of the Brethren Church, to be held at Winona Lake, Ind., August 31 to September 5, 1900.

### Friday, August 31, 2. P. M.

Devotional Service, Moderator J. H. Knepper,

Appointment of Committees,—

- (1) On credentials.
- (2) On Organization.

Three minute addresss by the Delegates.

Report of Committees,

Permanent Organization.

Appointment of Additional Committees.

### Friday Evening

Annual Sermon—Moderator J. H. Knepper.

The program after the first session is to be scheduled by the Executive Committee during the several sessions of the Conference. Following is an outline of the program, but not scheduled according to time, etc.:

Bible Reading each morning and evening, J. A. Miller.

#### OUR EDUCATIONAL INTERESTS,—

- (1) Report of Ashland College. (Year 1899-1900) President J. Allen Miller.
- (2) Announcement of the Plans of the Board of Trustees.
- (3) The Theological School and the Preacher, R. R. Teeter.
- (4) The College as a Center of Spiritual Power, J. A. Miller.
- (5) Needs of Ashland College, W. D. Furry.

#### OUR PUBLISHING INTERESTS,—

- (1) Report of the Secretary of the Publication Board, J. C. Cassel.
- (2) The Church Paper as an Educator, A. D. Gnagey.
- (3) The Ideal Sunday School Quarterly, J. L. Gillin.
- (4) Tracts, their Contents, Style, and Use, Dr. J. C. Mackey.
- (5) Report of Hymn Book Committee, Member of the Com.

#### MISSIONS,—

- (1) Report of National Mission Board, J. C. Cassel.
- (2) State of the Work in Wash. D. C., W. M. Lyon.
- (3) State of the Work in Chicago, J. O. Talley.
- (4) State of the Work in Dayton, J. L. Kimmel.
- (5) Incentives to Missionary Zeal, E. E. Haskins.
- (6) The West as a Missionary Field for the Brethren Church, A. J. Hixson.
- (7) Are we Ready to Enter the Foreign Field? Z. T. Livengood, J. C. Cassel.
- (8) The reflex Influence of Missions, C. F. Yoder.

Report of the Secretary of the Ministerial Assot., R. R. Teeter.

The Use of Discipline in the Church, G. W. Rench.

Statistical Report of the General Secretary, J. L. Gillin.

The Attitude of the Church toward Popular Amusements, J. D. McFaden.

The Holy Spirit and the Word, W. C. Perry, L. S. Bauman.

The Dead Line in the Ministry, J. F. Koontz, D. C. Moomaw.

The Periodic Revival, L. W. Ditch.

Our Ministry,—How increase Its Numbers and Efficiency, J. L. Kimmel.

Some Needed Reform in Sunday School Work, J. M. Tombaugh.

The District Work, W. H. Miller.

The Duty of the Strong Congregation to the Weak, Martin Shively.

Neglected Bible Truths, I. D. Bowman.

The Ethical and Doctrinal Value of the Old Testament Scriptures, W. D. Furry.

#### THE SISTER'S SOCIETY SESSION,—

The Real Mission of the S. S. C. E., Mrs. Laura Hedrick.

The Power of Prayer in a Consecrated Life, Mrs. John Fox.

Silent Workers, Mrs. A. H. Lichty.

Divine Growth, Miss Mary Sterling.

The Relation of the Pastor to the Local S. S. C. E., Mrs. Gordon.

How to make the best use of our Local Fund, Miss Ida Simmonds.

Christianity and Education, Mrs. Helen Frame.

How may the S. S. C. E. do world-wide Mission Work, Miss Ethel Clarke.

(Unless otherwise instructed, the papers to be not over eight minutes long.)

#### YOUNG PEOPLE'S WORK,—

Devotions, Prof. C. Orville Witter.

President's Annual Address.

Secretary's Report.

Tressurer's Report.

Paper: The Approaching Era and its Problems, A. D. Gnagey.

Song, Owan Switzer and Jessie Baker.

Address: The Missionary Outlook for the XX Century—Our Opportunities and Responsibilities, Eld. J. C. Cassel.

Address: The Young Peoples' Century, Rev. C. F. Yoder.

Address: Young People as God's Witnesses, Rev. J. O. Talley.

Paper: Pentecostal Power—What, How, Why,—Rev. Marcus A. Witter.

Address: Our Young People's Society in Business and Social Life, F. O. Switzer.

This programme is somewhat provisional in its make up. But for the most part it will be rendered as printed. There will also be several Conferences on Methods, etc., conducted by those capable of giving such help as may be needed.

#### Sermons, Sunday Worship, Etc.

Sunday School, Superintendent Albert Trent.

Morning Sermon, J. L. Gillin.

Evening Sermon, Z. T. Livengood.

Junior Rally, C. F. Yoder.

Senior K. C., Marcus Witter.